

St. Aloysius Religious Education 2017-2018

2nd Grade

- 4:00pm Welcome (Eucharist coloring page and *to ensure accuracy, class attendance must be accurately recorded by a catechist and not another student - class attendance is an official document retained by the parish and the diocese*)
- 4:05pm We Gather - in Prayer at the prayer table
(*use colored table covering for appropriate liturgical season*)
Use the Gospel Reading “Hearing the Word” from the previous Sunday in Celebrating Sunday for Catholic Families book in the prayer box
- 4:10pm Review previous lesson using one of the pages from the Activity Book.
- 4:15pm **Chapter #22 “The Last Supper”**

The Jews celebrate the feast of Passover annually, commemorating the exodus from Egypt, they gather to remember God’s goodness and give Him thanks and praise. The night before He died, Jesus celebrated the Passover meal with the Apostles. **At the Last Supper, Jesus instituted the Holy Eucharist, the Sacrament in which Christ Himself, true God and true Man, is really present, offered and received under the appearances of bread and wine. With the words of Jesus, bread and wine were changed into His Body, Blood, Soul and Divinity – no longer bread and wine but truly Jesus = Transubstantiation!** Jesus gave the Apostles the power (the priesthood) to change the bread and wine into His Body and Blood when He said, “Do this in memory of Me” as he blessed the bread and wine. The Eucharist is the Mass, Communion and the Real Presence of Jesus. When we receive Holy Communion, we grow in Holiness. Catholics recall the Last Supper during Holy week on Good Thursday – the start of Triduum.

- *We Believe -*
Holy Eucharist = the Sacrament in which Jesus comes to us under the appearance of bread and wine; the Body and Blood of Jesus.
Last Supper = the dinner Jesus had with His Apostles the night before He died. At the Last Supper Jesus gave us the Holy Eucharist and the priesthood.
- *We Respond – “What is Passover?”* ... **read Trouble Starts and Free at Last sections** from the attached pamphlet **prior to the RE presentation.**
- *We Respond –*

Talk about the coloring page of the Last Supper by Leonardo Da Vinci (*which they can take home to color*). Discuss the depiction of the Apostles. The Passover meal was typically a festive occasion and the guests sat on the floor or benches casually. The catechist will now distribute the nametags of the 12 Apostles (*RE staff will provide 1 per child and some will be duplicates*). **When the children gather together for the RE presentation they will sit on the floor, as they are now the 12 Apostles!** The children may keep the Apostle nametags and bring them home to explain the story to their family.

The Twelve Apostles

Simon (known as Peter) renamed "Kepha" or "Cephas" by Our Lord; preached in Antioch, Pontus, Galatia, Cappadocia, and Asia Minor, Rome; headed Roman Church (was first Pope); crucified upside-down in Rome, Italy; relics at St. Peter's Basilica in Vatican City. Symbols: the Keys; upside-down Latin Cross; book. Feast: June 29 (along with St. Paul); August 1 (St. Peter's Chains).

Andrew Peter's brother; preached in Scythia; Epirus; Achaia; Hellas; Cappadocia, Galatia, and Bithynia, Scythian deserts, Byzantium; Thrace, Macedonia, Thessaly, and Achaia; crucified in Patrae in Achaia; relics at Cathedral of Amalfi, Italy, and in St. Andrew's Church in Patras, Greece. Symbols: X-shaped Cross; anchor; fish; fishing net. Feast: November 30.

James the Greater he and his brother (John) nicknamed by Jesus "Sons of Thunder" (Boanerges); a son of Zebedee; preached in Spain; beheaded by Herod Agrippa I to please the Jews; relics at Compostela, Spain. Symbols: seashells; pilgrim's staff; scroll; book; floppy hat; trampling a Moor; mounted on horseback. Feast: July 25.

John he and his brother (James the Greater) nicknamed by Jesus "Sons of Thunder" (Boanerges); a son of Zebedee; the disciple whom Jesus loved; Evangelist; preached in Asia Minor (Ephesus). Symbols: chalice; eagle; serpent; sword; cauldron. Feast December 27.

Philip preached in Hieropolis in Asia; relics at church of the Dodici Apostoli in Rome, Italy. Symbols: basket of loaves; T-shaped Cross. Feast: May 11 (with St. James the Less)

Bartholomew (also known as Nathaniel) preached in India, Mesopotamia, Persia, Egypt, Armenia, Lycaonia, Phrygia, shores of the Black Sea; beheaded or flayed alive and crucified, head downward in Albanopolis in Armenia; relics at St. Bartholomew-in-the-Island in Rome, Italy. Symbols: tanner's knife; flayed skin. Feast: August 24.

Matthew "Levi"; Evangelist; preached in Ethiopia to the south of the Caspian Sea (not Ethiopia in Africa), Persia and the kingdom of the Parthians, Macedonia, and Syria, and to the Hebrews generally. Symbols: angel/man/winged man holding a pen or inkwell; bag of coins, money bag, money box, or purse; spear; sword; halberd; lance. Feast: September 21.

Thomas "Didymus," meaning "Twin"; familiarly (not Scripturally) known as "Doubting Thomas"; preached in India; pierced through with spears by four soldiers at Syriac Mazdai; relics in Santhome Cathedral, Chennai, India. Symbols: T-square; spear. Feast December 21.

James the Less "James the Just" or "James the Younger"; son of Alphaeus (Clophas) and "brother of the Lord"; Bishop of Jerusalem Church; epistle writer; killed by Jews by being thrown off the Temple and clubbed to death. Symbols: fuller's club; book; windmill. Feast: May 11 (with St. Philip)

Jude "Thaddaeus"; "brother of James (the Less)"; epistle writer. Symbols: shown with medallion with profile of Jesus around his neck; shown with flame above his head; oar; boat; axe; book; pen. Feast: October 28 (with St. Simon).

Simon "Simon the Zealot" or "Simon the Canaanite." Symbols: fish(es); man being sawn in two longitudinally; saw; lance. Feast: October 28 (with St. Jude).

Judas Iscariot replaced after his betrayal and suicide by Matthias

Matthias Guided by the Holy Spirit, Matthias was chosen as the twelfth Apostle by lot by the remaining Apostles (after Judas Iscariot betrayed Jesus) since he was present with Jesus Christ during his time on Earth as well as through his crucifixion. Matthias preached the Gospel in Judea and Ethiopia. He died in 64AD. He is the patron of carpenters, tailors, and repentant drunkards and is invoked against smallpox. His symbols refer to his martyrdom: a number of dreadful things like a sword, a scimitar, stones, a spear. Feast: May 14.

4:30pm All classes will gather in 1 classroom for a presentation by the Religious Education Staff – ***Passover: Making Connections to the Last Supper and the Celebration of the Mass.***

4:55pm

Closing Prayer –

*“May the Holy Body be eternal life.
May the Precious Blood be forgiveness of sins.
May this Eucharist be to me joy, health, and gladness.”*

Ask the children to say a petition aloud for someone or something they would like to pray for.

“What do you remember about Jesus?”

Catechist background:

http://www.differentspirit.org/articles/passover_meal.php

<http://www.ifcj.org/site/DocServer/what-is-passover.pdf?docID=5261>

<http://www.ifcj.org/site/DocServer/seder-meal.pdf?docID=5262>



At each Mass we remember Jesus' last supper with His friends and apostles. He took bread and wine, blessed it and shared it with them. He asked us to do the same and to always remember him.

1

The LORD said to Moses and Aaron in the land of Egypt:

2

This month will stand at the head of your calendar; you will reckon it the first month of the year.

3

Tell the whole community of Israel: On the tenth of this month every family must procure for itself a lamb, one apiece for each household.

4

If a household is too small for a lamb, it along with its nearest neighbor will procure one, and apportion the lamb's cost in proportion to the number of persons, according to what each household consumes.

5

Your lamb must be a year-old male and without blemish. You may take it from either the sheep or the goats.

6

You will keep it until the fourteenth day of this month, and then, with the whole community of Israel assembled, it will be slaughtered during the evening twilight.

7

They will take some of its blood and apply it to the two doorposts and the lintel of the houses in which they eat it.

8

They will consume its meat that same night, eating it roasted with unleavened bread and bitter herbs.

9

Do not eat any of it raw or even boiled in water, but roasted, with its head and shanks and inner organs.

10

You must not keep any of it beyond the morning; whatever is left over in the morning must be burned up.

11

This is how you are to eat it: with your loins girt, sandals on your feet and your staff in hand, you will eat it in a hurry. **It is the LORD's Passover.**

12

For on this same night I will go through Egypt, striking down every firstborn in the land, human being and beast alike, and executing judgment on all the gods of Egypt—I, the LORD!

13

But for you the blood will mark the houses where you are. Seeing the blood, I will pass over you; thereby, when I strike the land of Egypt, no destructive blow will come upon you.

14

This day will be a day of remembrance for you, which your future generations will celebrate with pilgrimage to the LORD; you will celebrate it as a statute forever.

15

For seven days you must eat unleavened bread. From the very first day you will have your houses clear of all leaven. For whoever eats leavened bread from the first day to the seventh will be cut off* from Israel.

16

On the first day you will hold a sacred assembly, and likewise on the seventh. On these days no sort of work shall be done, except to prepare the food that everyone needs.

17

Keep, then, the custom of the unleavened bread, since it was on this very day that I brought your armies out of the land of Egypt. You must observe this day throughout your generations as a statute forever.

18

From the evening of the fourteenth day of the first month until the evening of the twenty-first day of this month you will eat unleavened bread.

19

For seven days no leaven may be found in your houses; for anyone, a resident alien or a native, who eats leavened food will be cut off from the community of Israel.

20

You shall eat nothing leavened; wherever you dwell you may eat only unleavened bread.

21

Moses summoned all the elders of Israel and said to them, "Go and procure lambs for your families, and slaughter the Passover victims.

22

Then take a bunch of hyssop, and dipping it in the blood that is in the basin, apply some of this blood to the lintel and the two doorposts. And none of you shall go outdoors until morning.

23

For when the LORD goes by to strike down the Egyptians, seeing the blood on the lintel and the two doorposts, the LORD will pass over that door and not let the destroyer come into your houses to strike you down.

24

"You will keep this practice forever as a statute for yourselves and your descendants.

25

Thus, when you have entered the land, which the LORD will give you as he promised, you must observe this rite.

26

When your children ask you, 'What does this rite of yours mean?'

27

you will reply, 'It is the Passover sacrifice for the LORD, who passed over the houses of the Israelites in Egypt; when he struck down the Egyptians, he delivered our houses.'" Then the people knelt and bowed down,

28

and the Israelites went and did exactly as the LORD had commanded Moses and Aaron.